



# THE REMNANT OF ISRAEL

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"All ye inhabitants of the world and dwellers on the earth, see ye; when he lifteth up an ensign on the mountain and when he bloweth a trumpet, hear ye."—Isaiah, 18:3.

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No. 10

## "Knowledge Shall Be Increased" (Dan. 12:4)

BY JOHN S. STANFORD

Dear Brother:-

You ask, did the prophets know what they were talking about? No. They did not. Wholly. Did not need to. They knew it was the Lord telling them, or moving upon them to write. But they did not always know what it was about. If they had, the temptation would have been, to not say "Thus saith the Lord". But might have presented it as their own knowledge. John was told "what thou seest, write in a book". As much as to say, write it, whether you understand it or not. They had the spirit in them to do as they were told. John says "I was in the Spirit on the Lord's Day." Daniel said, "I heard but I understood not". And he asked to find out, (Dan. 12:8-9). But the Lord did not tell him. Doesn't make any difference to you, Daniel. You go your way. "Thou art greatly beloved", but this is not for you. "The words are closed up, and sealed", until later on. And other prophets were also in the dark as to much that they wrote.

Now why did the Lord deal thus with His writers? His faithful followers? Men that hazarded their lives, too, to write those things? Simply, because much of the things that they wrote were not for their time. All of the things spoken by the prophets of old were "written for our learning". Written for us. Us, "upon whom the ends of the world are come". (Rom. 15:4). Some to take place in or near their time and some away beyond their time and some to take place away down here in our time. Which they never did nor ever will see. So it was proper and right for the Lord to kindly tell them that the thing was not for them. Like He did Daniel. "Go thy way, till the end be". "Thou shalt rest". "But thou shalt stand in thy lot at the end of the days".

So, we can see that the prophets did not under-

stand much that they wrote, but "Holy men of old spake as they were moved by The Holy Ghost". Whether they understood it or not.

Now take Jeremiah's case. Jeremiah did not know that down in the 20th century there would be explosions, that would destroy the buildings people live in, "In a moment". But God did. So that is why Jeremiah wrote "I am pained at my very heart. —because, Oh! my soul, thou hast heard the alarm of war". What kind of a war is it, Jeremiah? Is it a severe one? Yes, "Destruction upon destruction is cried. The whole land is spoiled". How did they accomplish it, Jeremiah? Did they lay siege to you and bottle you up and starve you out? Oh! No! "Suddenly are my tents spoiled". "And my curtains in a moment". Well, brother that means explosion. There were no battering rams or long sieges nor anything else, in Jeremiah's day that did things quickly, like that. "In a moment". That means us. That means our time. And it's coming. The world of today has had a taste of it. But that is only a beginning. **THE WHOLE LAND IS TO BE SPOILED.** And the whole land wasn't spoiled in this (we now call the "world war".) This means "THE YELLOW PERIL". That's coming. This means the invasion of the "Kings of the east". For "The way of the kings of the east" is certainly going to "Be prepared". (Rev. 16:12.) Jeremiah did not understand this. But we do. We can now see what the Lord meant, even tho much of the words, so faithfully written back there were "closed up and sealed till the time of the end", (Dan. 12:4). Knowledge is now increased". The "Time of the end", is now here and we can see. (Unless we are willingly ignorant).

Yes, This means "The Yellow Peril". That's coming. This means the colored races of the world against the white. This means Japan. This means

China, India, all. They have the grievances, the animosities. They have the numbers, the hardiness, and do not forget nor ignore that they have the preparedness. The armaments, the drill, and the leaders. (Or soon will have, while the confident (?) white races are asleep.)

These prophecies, (only one out of many and many that I have so far presented) mean that, the T. N. T. or whatever the awfully, destructive things are called, are to be used. Things, that will, not only destroy the "tents" and "curtains" of Jeremiah, "In a moment" but will tear to pieces the mightier and much more substantial buildings of man today. Whether in New York, Chicago, or the cities of the west coast. Will burst apart the close-together and densely populated "skyscraping" office buildings and apartment house residences, and tenement districts, the factories, the railroad centers, public buildings, armories and supply depots and every thing else worth while as "suddenly" and as thoroughly as Jeremiah said his "curtains" were.

This isn't theory, only. Imagination, only. It is imagination. And it is theory. And good, sound theory, too. "Based," (as the dictionary says), "on verifiable principles." As well as the live facts before us. But it is not theory, only. These high and destructive explosives, that tear "curtains" to pieces, "In a moment", these deadly gases that suffocate or put victims to sleep, are here with us. They are tested. They are known. The angry nations are supplied. They have their plans on paper, and also in the minds and memory and understanding of their many, many officers. They have their bases, their transports, their machines. Machines THAT FLY. "Who are these that fly as a cloud?" Is a question asked in Is. 60:8. Answer, That is "WHO", they are. The attacking enemy. Not on foot. Not on horseback, nor even by railroad or steamship transportation, (alone), but by air flight. "As doves to their windows" (same verse), We have got it to meet. The worldly man, (the man of the sword,) understands this, (those who are not carried away with their over confidence and consequently asleep or indifferent,) and are talking it, and urging "preparedness" (to meet it with force of arms.) But the world people, (generally,) and especially the poor, foolish Christendom, who are "Settled on their lees". (Zeph. 1:12). Trusting in their government, their numbers, their isolation, their righteousness. And are not alive to believe the warnings of the word of God. These are the very ones that are to be punished. God plainly says "I will search Jerusalem, (professed Christendom), with candles and punish them "That are settled on their lees". (Zeph. 1:12.) ("Lees", "sediment", dead stuff. Instead of live, going, fulfilling prophecy). Get out of it, Oh! christendom!, and hear, and be saved when Jesus comes.!

But, the child of God, (he who is led by the word of God,) is not only alive to the subject, but is telling it. And is preparing for it. Not by armaments, (such as the world look to,) but by giving his heart to God. And if there are any who read these lines, who tremble at God's word, GOOD! That is the first and blessed step to get right. To "Tremble at God's word. (Is. 66:2).

Then, brother or sister, if you do not know just how to go at it, to get right with God, the first thing, remember, is to keep away from all churches and

church revivals and men to pray for you or any exciting things like that, but, instead, go quietly by yourself, alone somewhere with God. (Remember that, get alone with God, somewhere.) You don't have to be afraid. No matter if you are chock full of sins, (like I was), you will find God a Lovely Fellow. A Friendly as well as a Holy, nice Being. And all you have got to do is to tell Him that you acknowledge that you are a sinner, a bad one too, and all that, but that you confess every sin, (you know) and that you want to be forgiven for them, and that you know that Jesus has died to provide that forgiveness and that you ask it and accept it in the Holy Name of Jesus. Then get up and believe that you are forgiven right then and there. No matter how you feel. For you are. And at that moment you are just as much of a Christian, in God's sight, as I am or as Paul was or any Christian that ever lived or ever will live on the face of all this earth. You are not as well as studied up christian, as Paul and some others, but you are accounted a child of His, by the Lord, just as much. Same as a baby is as much a human being as a grown man. And the baby at breast is as much your child as the grown up son is.

So, brother or sister, if you read these things in the Bible that are coming on the world, ("Time of Trouble such as never was since there was a nation", and so on) and want to be kept by the Lord from it all, and are willing to seek Him for it, it is all just as easy, and just as effective, too, as that.

And, you don't have to get scared and think you "never can hold out" and all that sort of talk. Of course, you can't. But, if, every morning of your life (after that) you will "hear The Voice" of Jesus, (as honestly and thoroly as you did when you started) and will "open the door" of your heart to Him, (anew each morning) you will find that He will keep you day by day and that you will grow. Same as the mother keeps the baby and it grows. And you will be "Kept by the Power of God, Thru Faith, unto Salvation, Ready to be revealed in the last time." (That is when Jesus comes.) How Terrible it all is on the one hand, and How Beautiful it all is on the other. Come. Let us be children of God. Kindly Bro. John.

## Bolshevic and Yellow Peril

(Continued from October)

These words do not remain a mere theory or phase, they have become a fact, and every true patriot who has the welfare of his country at heart must squarely face it. The recent arrests made among the foreign agitators have revealed an alarming activity of bolshevist propaganda amongst the laboring classes.

Their leaders have long lost their control over the unions, this has become more and more pronounced during the recent strikes. Communism, syndicalism and all their milder forms have infested the minds of the labor world.

But this propaganda is not only spread through the radical press, which, since the war has grown to surprising proportions but is nourished by some of our most popular papers. Under cover of patriotism, dark forces are spreading sedition, incite race and class hatred, and fanning unrest and discontent, they are preparing the ground for the bolshevist

terror that has reduced Russia to ruin and desolation.

This is the fourth and last of a series of articles on Russia written by A. Hiehle of this city, who was born in Odessa. Since these articles were written the All-Russian armies have suffered considerable reverses, Denikine has been forced to retire beyond the Don river and the coup of the social revolutionists in Irkutsk has torn the power from Kolchak who is kept a prisoner in their hands.

Only stupor and exhaustion, following after the terrible war, can explain the want of understanding, in regard to the dangers which affect us all and which are so imminent and real. It is time that the people in this country get in earnest and look ahead. There are dark clouds gathering, the dawn of the coming storm.

All through the world the war has unquestionably lowered the standard of national morale, which can be judged by the alarmingly increasing crimes, especially against life and property. Every one of the fighting nations sacrificed their *very soul* for the cause they *thought* just and true. For civilians and soldiers alike who have gone through the experience of the war and daily witnessed its devastation and sacrifice of human life, the war has lost its terror, its ugliness. No matter to what class they belonged, in all of them tenderness of heart and conscience seem to have been lost or deadened. They who did not hesitate to bayonet the living body of the adversary, will they shrink from the use of violence to secure what they believe to be justice for themselves and those they love? Will law and property be an obstacle to them in carrying out their aim in the name of right and justice?

This psychology of the war is an inviting field for the bolshevist and in the profiteer and pacifist he is finding powerful allies—the first is fomenting suspicion and hatred, the latter is obscuring the nation's view and lulls her to safety while destruction and desolation is threatening the great country that has been spared the terrors of the war and has become rich and prosperous, the leading nation of the world!

Shall the warning of the Scriptures remain unheeded, perhaps be made an object of ridicule? How grave and threatening it sounds, leaving no doubt as to the final outcome!

"And thou shalt say, I will go up to the land of unwallled villages. I will go to them that are at rest, that dwell in safety, all of them dwelling without walls, and having neither bars nor gates, to take a spoil and take a prey, to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten rich in cattle and goods, that dwell in the midst of the land." Ex. 38.

The time "of trouble, such as never was since there was a nation" is at hand!

We witnessed a well organized and united effort of certain publications throughout the world to conceal the truth from the people and to discredit the motives of the Russian people in their struggle against their bolshevik oppressors. They have succeeded in sowing disagreement and indecision among the allied leaders as to their Russian policy.

In the face of the discovery of a nation-wide plotting of bolshevist emissaries in this country there comes the alarming rumor from Paris that the Allies

are about to lift the blockade against bolshevik Russia and to recognize it as the de facto government since its growing successes on all fronts must be taken "as proof of popularity."

The all Russian government under Kolchak has made many mistakes, no doubt, but a proof of its soundness is that wherever it succeeded to liberate the country from the soviet, law and order has been re-established and state building has already begun. The recent reverses cannot change this fact, for a healthy cause, a setback is but a step toward improvement.

Russia, that so gallantly sacrificed more than 8,000,000 of its best sons on the altar of the allied cause, has been deserted and left to its fate. Can we remain indifferent to the sufferings of our great sister nation that more than any other people contributed to the peace and liberty, which we are now able to enjoy? Can we, who entered the war under the solemn pledge "to make the world safe for democracy" remain indifferent when the European statesmen are about to shake hands with those murderers and hang-men that have trampled upon the rights and freedom of the Russian people and are threatening to bring about general anarchy?

Kolchak today is not fighting an enemy of Russia alone, he is fighting a common foe, an enemy of social freedom and order.

Shall we, like Russia, unprepared, fall a victim to those dark forces that are undermining the nation's foundation? The great majority of the people seem to be indifferent to the growing unrest and feel satisfied when one or the other of those self-styled "one hundred per cent American" profiteers themselves, give a lesson on "the high cost of living and patriotism."

We all, whether natives or foreign born, who have found liberty and protection under the American flag have a sacred duty—to keep it unstained. Neither radicalism of the left nor of the right can be tolerated, for they both would destroy law and order, the very foundation of the freedom of which the American has a right to be proud. We must not remain idle while our enemies are active and are sowing broadcast the deadly poison of communism.

We hear of a strenuous effort of our government to rid the country of the foreign agitators, thousands of whom have been caught in the dragnet that has been cast from coast to coast. Many believe, or try to make others believe that with the ejection of these elements the safety of the country will be insured!

The deported emissaries of the bolsheviks have accomplished their aims *openly*, sowing the seeds of communism of speech and literature while some of their followers are spreading and furthering their ideas cowardly *hidden under cover of the national flag*. A part of the popular press has been made their weapon. While we find their editorials over-bubbling with self-praise of patriotism, their pages are decked with the emblem of the national flag, they are carrying on their shameful, unscrupulous work of sedition, class and race hatred. They represent our most dangerous enemy and if we want to destroy the evil by the root we must do it here and now.

*Later Movements*

New York, March 13.—News of the overthrow of

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LUCILE RUPERT SMITH - - - Managing Editor  
I. C. SULTZ - - - - - Contributing Editor  
ADOLPH SCHENK - - - - - Contributing Editor  
JOHN S. STANFORD - - - - - Contributing Editor

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the German government by a peaceful revolution and the setting up of a new government representing the monarchial idea of the German people is not in the least surprising.

It has seemed for some time that the revolutionary overthrow of the present government was a strong probability but it was difficult to judge whether that overthrow would be the right or the left wing, by the monarchial party or the extreme radicals.

The German people have long been trained to firm political leadership. They have been profoundly dissatisfied with their present political position and I am inclined to believe that a majority of the nation will look with favor upon a re-establishment of a firm government.

### Ludendorff To Russia

To my mind the most significant piece of news

in some weeks prior to this news of the actual overthrow of the government was the cabled report, which, curiously, has attracted very little attention, that Ludendorff and his staff recently left Berlin for Russia.

Russia today has a large and in part efficient army. Trotsky has developed a genius for military organization. Russia and Germany almost perfectly complement each other in points of strength and weakness.

Agriculturally, Germany has sterile fields. They have yielded comparatively large crops, but at an enormous cost of fertilization and labor. The German people are the strongest in Europe in modern industrial organization.

Russia has unlimited agricultural possibilities, is almost wholly composed of a peasant population, having no sympathy with communism and with its greatest desire to attain legal ownership of land represented by definite land deeds.

### Russians Lack Leaders

The Russian nation is lacking in industrial leadership, and indeed, in political leadership, outside of a very small group.

The developments of today have tremendous significance.

If they result in a coalition of military strength: if they loan the granary stores of Russia to the hungry population of Germany and if they bring to Russia the German genius for organization and German industrial capacity, Germany will be furnished food and certain greatly needed raw materials and in turn be expected to put Russia's transportation system in order, furnish Russia greatly needed manufactured products and give to Russia a certain amount to political direction. Such a combination would be a menace to the world. Great plans are being worked out for the future by the nations of earth. The wise will not be found sleeping on such vital fulfillment of prophecy.

## Have Seventh-Day Adventists Been Deceived?

(Taken from College View Herald of Oct. 14, 1926)

Prof. E. S. Ballenger, editor of the Gathering Call, answered this question last Monday night by reading from the earliest publications of the denomination, comparing them with later productions.

Mr. Ballenger read from many old documents to show that the pioneer believed and taught for seven years that probation closed for all the world, except the Advent believers, in 1844; and called on the denomination to quit denying this fact.

He read from Elder J. W. Loughborough's Great Second Advent Movements, page 234, as follows:

"Even as late as the year 1848, there remained here and there an individual who held there was no more mercy for sinners. These, however, were not Seventh-Day Adventists", and then proceeded to show that in their statement the denomination has been committed to a gross misrepresentation.

He read many quotations from the old documents to prove that James White, Joseph Bates, and Mrs. E. G. White taught that probation closed in 1844. Among the many statements read are the following:

"When we come up to that point of time (the

tenth day of the seventh month) all our sympathy, burden and prayers for sinners ceased, and the unanimous feeling and testimony was that our work for the world was finished forever. . . . Then shall the kingdom of heaven be likened (compared) unto ten virgins, etc. When? At this very time, when the faithful servant is giving meat to the HOUSEHOLD (not to the unbelieving world)."—James White in Present Truth, page 78. Published in 1850.

"But can any impenitent sinners be converted if the door is shut? Of course they cannot, though changes that men would call conversions may take place."—A. Hale in R. & H., September, 1851. Endorsed by James White.

. . . "Yes, after the Albany Conference in 1854, where they organized the Laodicean Church, they went out openly and boldly declaring to their hearers that the door was wide open." Page 23. "Now if they have opened the door, then they have gained the victory over the Son of God, and proved Him to have uttered a falsehood. In no other way could they get one true Gentile convert."

"Talk about searching out sinners, that the work of the Midnight Cry left in outer darkness six years ago."—Joseph Bates, in the R. & H., December, 1850.

"After the passing of the time of expectation in 1844, Adventists still believed the Savior's coming to be very near . . . and that the work of Christ as man's intercessor before God had ceased. Having given the warning of the judgment near, they felt that their work for the world was done, and they lost their burden of souls for the salvation of sinners. . . . All this confirmed them in the belief that probation had ended, or as they expressed it, 'the door of mercy was shut.' As has been stated, Adventists were for a short time united in the belief that the door of mercy was shut."—Spiritual Gifts, Mrs. E. G. White, Vol. 4, Page 271. Quoted from Page 221 of "The Great Second Advent Movement."

These quotations were all published after 1848 and certainly James White, Joseph Bates, and Mrs. E. G. White were "Seventh-Day Adventists." Then how could Elder Loughborough say, "Even as late as the year 1848 there remained here and there an individual who held there was no more mercy for sinners. These, however, were not Seventh-day Adventists"?

The facts of the case are that all who taught the close of probation after the spring of 1845 were Seventh-Day Adventists. The First-day Adventists repudiated the teaching of the "shut door" at the Albany Conference, April 29, 1845.

That Elder Loughborough knew that Seventh-day Adventists taught the "shut door" the following excerpt was read from the Review and Herald, June 11, 1861, and was signed by J. H. Waggoner, James White, J. N. Loughborough, E. W. Shortridge, Joseph Bates, J. B. Frisbie, M. E. Cornell, Moses Hull, and John Byington:

"If we go back to a period of from six to nine years, we find the believers in the Third Angel's Message few in number, very much scattered and in no place assuming to take the name of a church. Our views of the work before us were mostly vague and indefinite, some still retaining the idea adopted by the body of Advent believers in 1844, with Wm. Miller at their head, that our work for 'the world' was finished, and that the message was confined to those of the original Advent faith. So firmly was this believed that one of our number nearly refused the message, the individual presenting it having doubts of the possibility of his salvation because he was not in 'the '44 move.'"

The "one of our number nearly refused the message" was none other than Elder Loughbridge himself, and the "individual presenting it," was Elder J. H. Waggoner, and this was in 1852.

Prof. Ballenger had previously asked the congregation to bring their copies of Early Writers and a goodly number responded. He asked them to turn to page 11, old edition, and page 15 of the new, while he read from an original copy of "A Word to the Little Flock," Page 14.

"The light behind them went out leaving their feet in perfect darkness, and they stumbled and got their eyes off the mark and lost sight of Jesus, and fell off the path down in the dark and wicked world below. It was just as impossible for them to get on the path again and go to the City, as all the wicked world which God had rejected. They fell all the way

along the path one after another, until we heard the voice of Jesus like many waters, which gave us the day and hour of Jesus' coming."

This is a part of Mrs. White's first vision.

The listeners then turned to page 37 of the old edition and page 45 of the new while the speaker read from page 22 of "Present Truth," published by James White in August, 1849.

"The reformations that were shown me were not reformations from error to truth but from bad to worse; for those who professed a change of heart had only wrapt about them a religious garb, which covered up the iniquity of a wicked heart. Some appeared to have been really converted, so as to deceive God's people; but if their hearts could be seen they would be as black as ever. My accompanying angel bade me look for the travel of soul for sinners as used to be. I looked, but could not see it for the time of their salvation is past."

This is a part of the Tapsham Vision of 1845.

The portion of the above printed in bold-face type has been omitted from every edition of Early Writers.

The speaker asked those who had copies of Early Writings to read from the "Publisher's" preface to the second edition, which declares that no changes or omissions have been made from the original.

Mr. Ballenger read from other documents to show that other leaders had deliberately misstated facts in writing the history of these early days. He made an earnest appeal for the laity to demand that these misrepresentations on the part of their leaders be acknowledged and corrected.

Mr. Ballenger had a full house Monday night and a large group came to the desk to examine his copies of the old documents, some of them lingering as late as midnight.

Mr. Ballenger had a few copies of a reproduction of "A Word to the Little Flock," together with portions of "Present Truth" which were very quickly taken. He is ordering a few copies sent to Mrs. DeWolf, Eleventh and L streets, where they can be had in a week or ten days.—E. S. B.

## Letter To Brothers and Sisters

Dear brothers and sisters:—

Another year has almost gone and we must begin our plans for 1928. I was enabled this year to print the paper monthly through the pledges of our brothers and sisters. I hope to do the same again. Last year I sent out letters to all, asking them what they could pledge. This time I want to do this through the paper. As soon as you read this, sit down and write me what amount you think you can donate for the coming year. Consider well before pledging and let the Lord guide you. I do not wish to overburden anyone, for I know there's always more than one cause we wish to help. I also know that if the Lord wants this paper printed he'll send the means from somewhere. But I want each one of you, who loves the little paper, to feel it a privilege to help. So come along and we'll all work together to make it a monthly for 1928.

Not one failed on their pledges for 1927. Let me hear as soon as possible, for I have to know ahead of time. Most Sincerely, Lucile Rupert Smith,

Box 215, Oklahoma City, Oklahoma.

## Can God Heal?

Can God heal our bodies as easily as He can forgive our sins? Most certainly. "Whether it is easier to say to sick of the palsy Thy sins be forgiven thee; or to say Arise and take up thy bed and walk? But that ye may know that the Son of man hath power on earth to forgive sins, he saith to the sick of the palsy, I say unto thee Arise and take up thy bed and go thy way into thine house." Mark 2: 9-11.

We are so used to thinking that we look after the body and God looks after our spiritual life. But as I study along these lines it becomes clearer and clearer that to a great extent, if not wholly so, the physical is dependent on the spiritual condition. Here are a few texts which bear that out. Read them. Deut. 4:40, Deut. 5:16,29,33, Deut. 7:12-15, Deut. 30:19-20, Ps. 91:9, 10, 16, Ps. 107:17, Prov. 3:1-2, Prov. 4: 20-23, Prov. 12: 28.

We are always wanting to invest in something which pays good dividends. The best paying thing in the world is the "Word of God." Let us see what God's words can do for us. "The words that I speak unto you, they are spirit, and they are life." John 6: 63. "So shall my word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isaiah 55: 11. Here are other texts that would infer that our life comes from the word of God, or from God, for the "word was with God, and the word was God." John 1:1. Deut. 8:3, Deut. 9:9, 18. I Kings 19:8, Matt. 4:2-4, Ps. 107:20.

When Moses and Elijah fasted forty days and forty nights, they, like Christ, must have lived by "every word that proceedeth out of the mouth of God." The more spiritual we are, the closer we live to the Lord, and above everything else, the better understanding we have of God, the better our health should be. This latter statement is the most important. When we understand God's willingness to do for us, it increases our faith. "In Him we live and move and have our being." "For we are also His offspring." Acts 17: 28. "Let this mind be in you, which was also in Christ Jesus. For it is God which worketh in you both to will and to do of His good pleasure." Phil. 2: 5, 13. Is it God's good pleasure that we be sick? It cannot be, or He would not have suffered on the cross for our sickness as well as our sins.

"Himself took our infirmities and bare our sicknesses." Matt. 8: 17.

### *Why I Believe in Divine Healing*

Because, health was the natural condition before sin entered into the world. Gen. 1: 26, 31.

Because, disease entered through disobedience. Gen. 2: 17. And as a part of the curse of sin. Deut. 28: 22, 58, 59, 66, 67.

Because, the first recorded case of healing was wrought through prayer. Gen. 20: 17. And this, too, before God made any promise of healing.

Because, God now declares Himself to be the Healer of His people. Ex. 15: 26. But notice the conditions: they had their part to do, so do we. Deut. 7:15; Ex. 23:25; Jer. 30:17.

Because, God verified His promises. When, with a mighty hand, He brought His chosen people

out from the land of bondage, "there was not one feeble person among their tribes." Ps. 105: 37.

Because, Jesus says, as we come to the Lord's table in remembrance of His sacrifice for us, that we are to discern His body broken for our sickness, as we do His blood spilled for our sins. And because many fail to realize this "they are weak and sickly and many die." I Cor. 11: 23-30.

Because, when the twelve were sent out, healing was as much a part of their commission as preaching the gospel. Matt 10:1, 7, 8. In parallel passage in Mark 6: 13 we read, "They anointed with oil many that were sick and healed them," showing them anointing was used among them.

Because, the seventy received the same divine command. Luke 10: 1, 9, 17-19.

Surely, if it were not God's will to heal, He would have shown us one example of Jesus saying to the sufferer, "No, you can better glorify God by carrying about a diseased body. You must remain sick."

But not one such case is given. He came to do His Father's will and to destroy the works of the devil, of which sickness is one of the greatest.

The texts that follow show us God's willingness and power to heal the body.

"I am the Lord that healeth thee" (Ex. xv. 26.)

"Bless the Lord, O my soul, and forget not all His benefits, who forgiveth all thine iniquities, who healeth all thy diseases" (Psa. ciii. 2, 3).

"I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth" (3rd John 2).

"Come, let us return unto the Lord, and He will heal us" (Hosea vi. 1).

"Himself took our infirmities and bare our sicknesses" (on the Cross). (Matt. viii. 17.)

"By whose stripes ye were healed" (1 Peter ii. 24.)

The Lord Jesus said that those who believed should lay their hands on the sick and they should recover (Mark xvi. 17, 18).

"The prayer of faith shall save the sick, and the Lord shall raise him up" (Jas. v. 15).

Lucile Rupert Smith.

## The Time Appointed

God says at the time appointed the end shall be." And so it will be. At the end of the six thousand years. The six thousand years are not up. The time now is 5,931 years from creation, and we do not hesitate to say that Christ will not come until the six thousand years has expired. It matters not what our position has been or is now, our positions will not change the facts and we had far better be studying what God has said about the remaining time yet allotted the world than to be trying to patch up our false positions. The whole Bible is built on the platform of six thousand years allotted to the work of Christ prior to his coming, and we need never fear, when that time is up, then He will come and no sooner, nor any later.

We quote as follows:

"Six Thousand Years

Long was to be her voyage—the time—  
Six thousand years almost,

Ere she would make the highland heights  
Along the heavenly coast."

"Thus wrote the poet concerning the experience of the church militant, and there seems to be a persuasion in many minds that the period of this earth's history in its present condition will be measured by about the space of these six milleniums. Is there any ground for this opinion?

"Inasmuch as we find in Rev. 20:1-7 that the close of human affairs is to be followed by a period of one thousand years, during which the earth lies desolate, at rest, and as one day is with the Lord as a thousand years (2 Pet. 3: 8) it would seem reasonable to understand that this one-thousand-year judgment day is preceded by six like periods of one thousand years each, during which the activities of man are in progress. This would be in keeping with the original plan of six periods, before a period of rest, at the creation.

R. L. M.

## Why Was It?

Why was it that the Jews rejected Christ? The answer is, The rulers did not believe on Him.

Why did the people persecute the Apostles? Because the rulers stirred up the baser sort against them. Why did the early church apostatize from the faith? Because selfish men arose who drew away disciples after themselves and loved to have the pre-eminence.

Why was the first domination federated together and a head established over them? Because men wanted to control and patterned an organization after civil government in order to accomplish that point.

Why were the Lutherans federated together into an organization? Because men wanted to control and live from the benefits derived from that flock.

Why has every other denomination that has followed to this day did the same? Because of the financial gain which the rulers have wished to control.

What will become of all such leaders and rulers, including the ministers, who are in sympathy with such proceedings?

"Howl ye shepherds, and wallow yourselves in the ashes, ye principal of the flock, for the day of your slaughter, and of your dispersion, is accomplished. The shepherds shall have no way to flee, nor the principal of the flock to escape."

What will become of the people who will sanction and support such proceedings? By reading the Bible it is easy to see that they fare the same. "Woe to them that follow a multitude to do evil." The ruler has been the seat of trouble from the days of Moses at least. Every rejection of light has begun with the ruler. Every persecution has originated with the ruler. Every apostacy has had its origin with those who wished to rule. This tells the whole story, why the ministers never accept additional light. It never has been that they would and never will be. Individuals among them may, but not as a body. The whole history must be reversed before it will ever be.

G. G. Rupert.

## Pointed Paragraphs

We need men who can work and wait. Bancroft was twenty-six years completing his U. S. History. Noah Webster worked thirty-six years on his dictionary. Watt was twenty years on his work.

The pendulum is a very good thing, but it swings as far one way as the other. Avoid extremes.

An actor was once conversing with a minister. The minister asked him how he could read and act things so well, that were only imaginary. He answered: "We actors on the stage speak imaginary things as though they were real—you ministers speak real things as though they were imaginary.

In a letter to the Kaiser, Luther once wrote: "Insignificant, personally, as I may be, my cause has entry into the court of Heaven, and cannot be deemed unworthy to be brought before any earthly potentate."

## Clippings from the Press

Literary Digest, Mar. 26

### KERENSKY HERE TO PREPARE WAR ON BOLSHEVISM

The Russian Mirabeau—the man who liberated his country from the old tyranny of the Czars, but could not restrain it from falling under the new tyranny of Bolshevism—Alexander Feodorovitch Kerensky, whose name was once the hope of the world, who has been called "the Danton of the Russian Revolution," and also "The most brilliant failure in history," has come here to plead for Russia, and prophesy its resurrection.

It is from the working and peasant classes that Kerensky expects a new revolution to arise and overthrow the Bolshevist Government.

"The Russian people must settle their own internal affairs," he declared. "All they need from outside is economic and moral support. Bolshevism came because of hunger. Bolshevism will die when there is no longer hunger in Russia and the Russian people return to normal economic activities. The Bolsheviks, knowing full well that they can not continue to rule Russia when Russia rises to her feet again, are now increasing their political pressure on the country while seeking artificially to restrain the country's economic recovery."

\* \* \* \* \*

Literary Digest, Feb. 19

### WHY CANTON EMBRACED SOVIET RUSSIA

When Canton needed a friend, the only one who proved willing was Soviet Russia, but that is no reason, we are told, for tarring the Cantonese or Kuomintang Government with the brush of Bolshevism.

"I have been informed by reliable sources that a certain Cantonese delegation, sent abroad in order to close contracts with foreign military experts, was rebuked in France where they tried to negotiate for infantry instructors as well as in Italy, where they were looking for aviators and airplane mechanics. Only after having failed in these countries, the delegation proceeded to Germany, where they employed three expert aviators, and then to Russia, where as an outcome of their negotiations an elaborate military agreement was formed.

Literary Digest, Feb. 5  
"SHANGHAIED" RUSSIANS

Unlike his prototype of sea stories, the "Shanghaiied" Russian of to-day finds himself on terra firma in the great Chinese city instead of being embarked on a voyage of months of hardship and privation. But the Russian population that six years ago drifted into Shanghai in numbers estimated at from eight to fifteen thousand, suffered a good deal.

"For the first two or three winters, following the advent of the Russians, it was necessary to maintain public 'soup-kitchens,' otherwise hundreds would have starved to death.

All of these Russians from the old Czarist general who runs a grocery store to the Siberian village maiden who helps the lonely sailor while away an evening, belong to the 'Whites' and declare in no uncertain terms that they hate the 'Reds.' But they are all Russians, nevertheless, and provide a potential asset for future Russian governmental activities in this part of the world."

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Literary Digest, Mar. 5  
PEACE IN PALESTINE

Arab fear of the Zionist movement has been reduced to the vanishing-point, says Dr. Chaim Weizmann, head of the World Zionist Organization, and Jew and Arab are now learning to cooperate in building up Palestine and their own fortunes. And it is remarkable enough, writes, Dr. Weizmann in the Washington Star, that, "while critics concentrate their attention on Palestine and hold up the Zionist efforts as the most dangerous feature in the Near Eastern situation, the country itself is, perhaps, the only peaceful and progressive spot in the entire region."

"In seven years we have brought 100,000 Jews into the country. We have founded sixty new agricultural colonies; we have built new cities, opened scores of new industries and introduced the methods of the progressive West into a land languishing in ignorance and neglect. The more we have succeeded, the friendlier have become our relations with the Arabs.

\* \* \* \* \*  
MOSCOW, June 9.—Great Britain was charged with leading a terrorist war against Soviet Russia in a government communique issued today. French interests also, were accused by the document.

The murder of Ambassador Viokov in Warsaw, the bombing of a meeting of a communist club in Leningrad in which 26 persons, including many women, were injured, and other acts of violence were attributed to British influence.

"Britain's hand is seen sufficiently clearly," in the Voikov assassination, the communique said.

Clews were said to have been found indicating foreigners were responsible for the wrecking yesterday of a handcar carrying Vice President Obonski of the White Russian police and three other Russians and an alleged Polish spy named Yani. Obonski and another Russian were killed, the two other Russians were injured and the Pole escaped.

The communique went back as far as 1925 in citing acts of violence in which British influence was seen.

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